

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Madina: Ziyarah of the Masjid-an-Nabawi ﷺ



— Powered By —



 UmraPro.com

When you leave for Madinah, continue to recite Durood-e-Sharif abundantly throughout the journey, and if possible, try to remain in ablution throughout the journey. Continue to recite Zikr of Allah Almighty and Durood-wa-Salam.

Upon reaching **Madīnah Munawwarah**, first place your belongings in the hotel. Then take a bath (*ghusl*), apply fragrance (*itr*), wear clean and good-quality clothes, and with a heart filled with respect and love, set out to visit the Blessed Chamber (*Rawḍah Mubārakah*) of the Prophet ﷺ.

If a woman is in her menstrual period (*ḥayḍ*), she should not enter Al-Masjid an-Nabawi ﷺ nor perform *ṣalāh* (prayer). However, there is no need to be upset; she may sit outside the masjid and continue to recite *Durood* and *Salām*. Entering the masjid should be avoided until she becomes pure (*tāhīrah*).

When you, **In shā’ Allāh**, enter Al-Masjid an-Nabawi ﷺ, recite this du‘ā’:

بِسْمِ اللَّهِ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ. اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي، وَافْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

Bismillāhi, waṣ-ṣalātu was-salāmu ‘alā Rasūlillāh. Allāhummaghfirli dhunūbī, waftaḥ lī abwāba raḥmatik

In the name of Allah, and blessings and peace be upon the Messenger of Allah. O Allah, forgive my sins and open for me the doors of Your mercy.

Upon entering the Masjid, If time and circumstances permit, begin by offering two rak‘ahs of *nafl* prayer in **Riyadh al-Jannah** with the intention of greeting the mosque (**Tahiyyatul Masjid**)—reciting **Surah Al-Kafirun** in the first rak‘ah and **Surah Al-Ikhlās** in the second. If no space is available in *Riyadh al-Jannah*, then perform two rak‘ahs of *nafl* prayer **anywhere** in the Prophet’s Mosque with the same intention. Upon completing **Tahiyyatul Masjid**, join the queue for the Ziyarah.

While continuously reciting *Durood Sharif*, walk from *Bab-ul-Islam* towards the *Muwajah Sharif* of the Holy Prophet ﷺ. Maintain the highest level of respect, as though you are in the very presence of the Prophet ﷺ and place your feet gently so that not even the faint sound of footsteps is heard— for in this sacred place, raising one’s voice can nullify one’s deeds. Move slowly and humbly, and upon reaching the *Muwajah Sharif*, you will see above you a round circle bearing the blessed verse and the noble name of the Holy Prophet ﷺ.



Standing there is as if you are directly in front of the Holy Prophet ﷺ. There is no need to fold your hands; keep them open. Folding the hands is for standing in the court of Allah — do not fold your hands before the Holy Prophet ﷺ. Do not stand too far away, nor too close. Your voice should be neither too loud nor too soft. Then you will say:

السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

As-salāmu ‘alayka ayyuhan-nabiyyu wa raḥmatullāhi wa barakātuh

O Prophet, peace be upon you and the mercy and blessings of Allah be upon you.

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ

Aṣ-ṣalātu was-salāmu ‘alayka yā ḥabīballāh.

O beloved of Allah, peace be upon you and blessings of Allah be upon you.

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا خَيْرَ خَلْقِ اللَّهِ

Aṣ-ṣalātu was-salāmu ‘alayka yā khayra khalqillāh.

O best of Allah's creation, peace be upon you and blessings of Allah be upon you.

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا خَاتَمَ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ

Aṣ-ṣalātu was-salāmu ‘alayka yā khātama al-anbiyā’ wal-mursalīn.

Peace be upon you, O last of all prophets and messengers.

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا سَيِّدَ الْأَوَّلِينَ وَالْآخِرِينَ

Aṣ-ṣalātu was-salāmu ‘alayka yā sayyidal-awwalīna wal-ākhirīn.

Peace be upon you, O master of the first and the last.

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَحْمَةً لِّلْعَالَمِينَ

Aş-şalātu was-salāmu ‘alayka yā raḥmatanlil-‘ālamīn.

Peace be upon you, O Mercy of the Worlds.

السَّلَامُ عَلَيْكَ وَعَلَى خُلَفَائِكَ، وَعَلَى أَصْحَابِكَ، وَأَزْوَاجِكَ الْمُطَهَّرَاتِ، رِضْوَانُ اللَّهِ عَلَيْهِمْ أَجْمَعِينَ

As-salāmu ‘alayka wa ‘alā khulafā’ika, wa ‘alā aṣṣhābika, wa azwājikal-muṭaḥharāt, riḍwānullāhu ‘alayhim ajma‘īn.

Peace be upon you and your successors and your companions and your pure wives, may Allah be pleased with them all.

اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّ رَسُولَكَ قَدْ بَلَغَ الرِّسَالَةَ، وَأَدَّى الْأَمَانَةَ، وَنَصَحَ الْأُمَّةَ، وَعَبَدَ رَبَّهُ حَتَّى أَتَاهُ الْيَقِينُ

Allāhumma innī ashhadu anna rasūlaka qad ballagharr-risālah, wa addā al-amānah, wa naṣaḥa al-um-mah, wa ‘abada rabbahu ḥattā atāhu al-yaqīn.

O Allah, I bear witness that Your Messenger conveyed the message, fulfilled the trust, advised the people and worshipped his Lord until he had certainty.

وَالسَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Was-salāmu ‘alayka wa raḥmatullāhi wa barakātuh.

And peace, mercy and blessings of Allah be upon you.

Now take a few steps forward and then recite the greeting:

السَّلَامُ عَلَيْكَ يَا خَلِيفَةَ رَسُولِ اللَّهِ

As-salāmu ‘alayka yā khalīfata Rasūlullāh.

Peace be upon you, O Caliph of the Messenger of Allah (ﷺ).

السَّلَامُ عَلَيْكَ يَا صَاحِبَ الْغَارِ وَالْمَدَارِ

As-salāmu ‘alayka yā ṣāhibal-ghārai wal-madār

Peace be upon you, O Companion of the Cave and Guide of the Ummah.

السَّلَامُ عَلَيْكَ يَا أَبِي بَكْرٍ الصِّدِّيقِ رَضِيَ اللَّهُ عَنْهُ، جَزَى اللَّهُ أَنْ أُمَّةَ مُحَمَّدٍ أَحْسَنَ الْجَزَاءِ

As-salāmu ‘alayka yā Abā Bakriniṣ-Ṣiddīq, raḍiya Allāhu ‘anhu, jazā Allāhu ‘an ummata Muḥammadin aḥsana al-jazā’.

Peace be upon you, O Abu Bakr Siddique (may Allah be pleased with him), may Allah Almighty grant you the best reward on behalf of the Ummah of Muhammad (ﷺ).

Now take a few steps forward and then recite the greeting:

اَلْسَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ عُمَرَ بْنَ الْخَطَّابِ، أَنَّ ذِكْرَ الْحَقِّ وَالصَّوَابِ

As-salāmu ‘alayka yā Amīra al-Mu’mineen ‘Umar ibn al-Khaṭṭāb, anna dhikril-ḥaqqi waṣ-ṣawāb

Peace be upon you, O Commander of the believers, ‘Umar ibn al-Khaṭṭāb, whose mention is linked with truth and righteousness.

اَلْسَّلَامُ عَلَيْكَ يَا وَزِيرَ النَّبِيِّ الْمُصْطَفَى

As-salāmu ‘alayka yā wazīra an-nabiyyi al-muṣṭafā

Peace be upon you, O minister (i.e., helper and right-hand) of the Prophet al-Muṣṭafā ﷺ.

اَلْسَّلَامُ عَلَيْكَ يَا صَاحِبَ رَسُولِ اللَّهِ

As-salāmu ‘alayka yā ṣāḥiba Rasūlullāh

Peace be upon you, O companion of the Messenger of Allah ﷺ.

اَلْسَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

As-salāmu ‘alayka wa raḥmatullāhi wa barakātuh.

Peace be upon you, and may the mercy and blessings of Allah be upon you.

From there, move further ahead and then turn to face the Qiblah, for sending *salutations and peace* is the right of the Prophet ﷺ, while making supplication (*du‘ā*) is the right of Allah alone. Then raise your hands and make long, heartfelt supplications to Allah, saying: “O Allah, accept this visit of ours.”

اللَّهُمَّ تَقَبَّلْ زِيَارَةَ رَسُولِكَ، اللَّهُمَّ ارْزُقْنَا شَفَاعَةَ نَبِيِّكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Allāhumma taqabbal zīārata rasūlika, Allāhumma ‘arzuqnā shafā‘ata nabiyyika Muḥammadin ṣallallāhu ‘alayhi wa sallam.

O Allah, accept our visit to Your Messenger ﷺ. O Allah, grant us the intercession of Your Prophet Muhammad ﷺ.

Pray for your parents, for yourself, for your family, and for the entire Muslim Ummah. Especially make *du‘ā* for the Muslims in Palestine, India, the Arab lands, non-Arab lands—pray for their lives, property, honor, and dignity, pray for all religious schools, and pray for the protection of all scholars of Islam. And for as long as you remain in Madinah, conduct yourself with utmost respect.